



EDDY COUNTY 4-H GREEN SCENE



January 2017

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Wayne's World

Happy New Year and welcome 2017. As we start this year, I would just like say that I am extremely excited to be a part of Eddy County 4H and it has been fun and exciting to get to see and meet as many of you as I could in a short period of time. If I have not made it to a club meeting, please bear with me as I get settled in. Also on that note, if you change your regularly scheduled meeting, please contact me so that I may make arrangements.

Moving on, we have already scheduled many fun and exciting activities for the coming year. Please check your calendars and make plans to attend some of the activities we are offering.

Finally, just a reminder that we are doing our re-enrollment for 4H and our new 4H year started October 1. Just a reminder that we need the front and back of the enrollment form, front and back of the medical release form and the member in good standing form turned in to the office by 5pm January 17, 2017. I know that this is a change of dates from the original but the 15th is a Sunday and the 16th is a holiday so you have a couple more days to complete theses forms if need be. If you have any questions, please feel free to contact me here at the office.

If you need assistance or just want to visit, feel free to stop by the office anytime.

Wayne Shockey

“Intelligence plus character-That is the goal of true education” Martin Luther King Jr.

4-H Council Meeting

When: Monday January 9, 2017

Time: 6:00 PM

Where: Artesia First United Methodist Church



Community Service Scholarship Criteria

- Available to any Novice, Junior or Senior 4-H Member, serving as a State 4-H Officer, Ambassador, Diplomat or **participant in a 4-H activity**
- Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the website.

EVENT (Community Service Scholarship Application)	DEADLINE FOR APPLICATION (2 months before event registration deadline)
Home Ec School 2016	January 16, 2016
Youth Get-Away 2016	February 1, 2016
Officer Positions	April 17, 2016
State 4-H Conference	April 17, 2016

Community Service Opportunity

4-H has a history of promoting community service. Community service activities have always been an important part of the 4-H experience. In the 4-H pledge, members state that they will strive to use their head, heart, hands, and health to improve their club, community, country, and world.

A 4-H member's involvement in service activities offers an excellent way for youth to practice and enhance their leadership and social skills by working for the common good of their community. Members' participation also helps to build discipline, provide self-satisfaction, foster respect for others, and promote civic responsibility. Community service can also give the youth real world experience in a variety of career fields.

This year, the Eddy County Extension Office would like to introduce a hands-on community service project to our 4-H clubs. The project will include utilizing our sewing skills to construct headrests for Eddy County police officers. If your club is interested in learning more about this community service project please contact **Jennah, FCS Agent at 575-887-6595 or jennahm@nmsu.edu.**

Remind 101: Stay Connected with 4-H deadlines, reminders and events

Sign up for 4-H Text Message Notifications through Remind 101: Text the message @eddyco to the number 81010.



4-H Member Ages For 2016-2017 4-H Year

CLOVERBUDS: 5 to 8, years old AND in Kindergarten, 1st or 2nd grade (Born 2008, 2009, 2010 or 2011)

NOVICE: 9 to 11 years old or 8 years old AND in the 3rd grade. (Born in 2005, 2006, 2007 or born in 2008 AND in 3rd grade)

JUNIOR: 12 and 13 years old or 11 years old AND in 6th grade. (Born in 2003, 2004 or born in 2004 AND in the 6th grade)

SENIOR: 14 to 18 years old OR 13 years old AND in 8th grade (Born 1998, 1999, 2001, 2000, 2002 or born 2003 AND in 8th grade)

Enrollment Deadlines!!!

The re-enrollment deadline for existing 4-H members is JANUARY 17th. All forms must be in the office by 5:00 pm. All Adult Leaders must submit enrollment forms and Medical release forms as well. All required forms include:

- 1. Enrollment Form**
- 2. Medical/Liability Form**
- 3. Member in Good Standing Form**

Cloverbud Crew!

Cloverbud Crew will be meeting on January 19 at 6:00 pm!!



2017 National 4-H Beekeeping Essay Contest

Sponsored by: The Foundation for the Preservation of Honey Bees, Inc.

2017 Essay Topic: "How can MP# (Managed Pollinator Protection Plan) more effectively protect bees from pesticide exposure?"

Beekeeping has had its five minutes of fame for the past five years. Now more than ever, people are

asking "What will happen if the bees are gone?" With the continued threat of pesticides, this is a very real question. Your paper should research and help answer this question.

Survey your community to see what is being done. Include your state in your survey to see if there are

any programs they are using for pollination or any other program that could aid the honey bee.

The scope of the research is an essential judging criterion, accounting for 40% of your score. The

number of sources consulted, the authority of the sources, and the variety of the sources are all evaluated.

Personal interviews with beekeepers and others familiar with the subject are valued sources of

information and should be documented. Sources, which are not cited in the endnotes, should be listed in a "Resources" or "Bibliography" list.

Note that "honey bee" is properly spelled as two words, even though many otherwise authoritative references spell it as one word.

Rules Overview: (failure to meet any one of the requirements will result in a disqualification)

Students interested in writing an essay, should contact their local 4-H offices for contest details.

The state selection must be done through the 4-H system.

Preparation for National Judging: Typewritten or computer-generated double-spaced, 12pt. Times or similar type style, on one side of white paper following standard manuscript format. Must submit an essay, 750 to 1000 words, on the essay topic

Essays will be judged on (a) scope of research- 40%; (b) accuracy- 30%; (c) creativity- 10%; (d) conciseness- 10%; and (e) logical development of the topic- 10%

All factual statements must be referenced with bibliographical-style endnotes.

A brief biographical sketch of the essayist, including birthdate, gender, complete mailing address, e-mail address, and telephone number, must accompany the essay.

Each state may submit ONE entry only.

Submission Deadline is February 15, 2017 to the State 4-H Office

Final judging and selection of the National Winner will be made by the Foundation's Essay

Committee, whose decision is final.

National winners will be announced by the week of May 2nd, 2016.

All National entries become the property of the Foundation and may be published or used as it sees fit.

No essays will be returned.

beekeeping, or honey.

Congratulations to all of our award recipients at our 4-H Awards Banquet! A special congratulations to our top record book winners, we appreciate all of your dedication and hard work in the 4-H program.

Junior:

Top Agricultural Competition Record Book Award – Madeline Clark

Top Home Economics Competition Record Book Award – Parker Johnson

Overall High Point Junior – Hailey Martin

Senior:

Top Agricultural Competition Record Book Award – Makayla Broyles

Top Home Economics Competition Record Book Award – Lauren Johnson

Overall High Point Senior – Makayla Broyles

Congratulations

Judging Season

If you are interested in judging contests, please contact Wayne Shockey at the extension office. We have some contests close to Eddy County that we can participate in. They are as follows:

March 4: Carrizozo

March 11: Las Cruces

March 18: Roswell

This would be a great opportunity to prepare for district and state contests.

4-H Leader News

4H Day at the Roundhouse

When: February 7, 2017

Where: Santa Fe , NM

New Mexico 4-H Shooting Sports Leader Certification

When: February 17-19, 2016

Where: Carlsbad, NM

To maintain certification, an instructor/leader must be active two out of three consecutive years. If inactive for two consecutive years, re-certification is required.

Western Regional Leaders Forum Scholarship

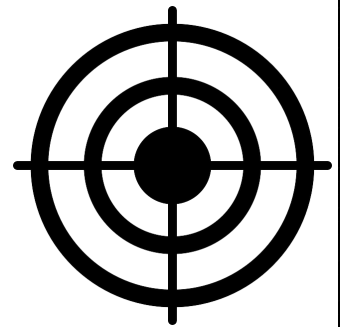
When: March 16 -18, 2017

Where: Alberta, Canada

Scholarships in the amount of \$250 are available to assist leaders in attending WRLF. If you would like to attend, please apply. A registration receipt must be attached in order to be considered and the money will be paid after you attend the event in March.

Below is a link to our Adult Volunteer Page. Under WRLF there are applications for the scholarship (one is in Word, the other is a fillable PDF). The deadline is February 12th for applications to be in & received in the State 4-H Office.

<http://aces.nmsu.edu/4h/adult-volunteer-leaders.html>





Calendar of 4-H Events

- Jan 9 Council Meeting, 6:00pm; Artesia, NM
- Jan 17 Re-enrollment deadline
- Jan 21-22 Senior Leadership Retreat; Albuquerque, NM
- Feb 7– 4H Day at the Roundhouse
- Feb 11 Sno-Ball Classic Steer and Heifer Jackpot Farmington, NM
- Feb 13 Council Meeting, 6:00pm; Carlsbad, NM
- Feb 17 -19 State 4-H Shooting Sports Leaders Certification; Carlsbad, NM
- March 1– Registration Youth Getaway
- March 4 Northern Rio Grande Steer and Heifer Jackpot Abiquiu, NM
- Mar 10-12 Home Ec School; Belen, NM
- March 15-18 Western Region Leadership Forum Alberta, Canada
- March 18 Albuquerque Steer and Heifer Jackpot Albuquerque, NM
- April 1 Capitan Steer and Heifer Jackpot Capitan, NM
- April 21-23 Youth Get-A-Way
- June 5-8 4H Horse School Albuquerque, NM