



Eddy County Green Scene



Eddy County Cooperative Extension Service • Eddy County 4-H • October 2023



Its that time of year again! October starts a new 4-H program year, and we are excited to see you all soon. With the start of a new program year, please remember to get your enrollment papers submitted ASAP. Please note that member in good standing requirements will not be counted until we receive your completed enrollment packet in the office. All enrollment will be done on paper again. You can find enrollment forms at <https://eddyextension.nmsu.edu/4h.html> and scroll down until you see Youth Member Enrollment Forms. For adult leaders, go to the same website and scroll until you see Adult Volunteer Enrollment Forms. You can submit forms to rkinaid@nmsu.edu, mail forms to the office or drop them off at the office in Carlsbad. Your club leaders may collect forms and submit them to us as well. **Please note that no pictures of forms will be accepted.** Good luck on your upcoming year in Eddy County 4-H.

With the start of a new year, that means we just completed the end of our 22-23 program year. Make certain to submit your 4-H Stories or Record Books by November 1. We have attached a copy of the requirements for each. These must be submitted in order to participate in the upcoming year. If you have any questions, please feel free to call me.

With a new year, many things are starting to happen. Make sure to mark your calendars for the Tractor Supply Clover Drive happening October 4-15. Make sure to spend some time at your local store and help out as this is a big source of funds for Eddy County 4-H. It also marks off part of your Member In Good Standing Requirements.

Finally, make sure to check out the information regarding Senior Leadership Retreat and State Parliamentary Procedure Contest in this newsletter.

Wayne Shockey
Eddy County 4-H Agent

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4-H MEMBERSHIP AGE DIVISIONS

4-H programming in New Mexico addresses the needs and interests of young people. Any boy or girl age 5 through 18 years of age, who enrolls in the 4-H Youth Development Program of the Cooperative Extension Service is a 4-H member. The 4-H program year is October 1 through September 30.

The following guidelines address specific age requirements for the 4-H program:

	CLOVERBUD	NOVICE	JUNIOR	SENIOR
GRADE	Kinder, 1st, 2nd	3rd, 4th, 5th	6th, 7th	8th and up
AGE (as of Jan 1st of current 4-H year which is Oct-Sept)	5, 6, 7 year olds; 8 year olds in the 2nd grade	8 year olds in the 3rd grade; 9 year olds; 10 year olds; 11 year olds in the 5th grade	11 year olds in the 6th grade; 12 year olds; 13 year olds in the 7th grade	13 year olds in the 8th grade; 14 year olds; 15 year olds; 16 year olds; 17 year olds; 18 year olds. **Youth who are 19 by December 31 of the current 4-H year are not eligible to enroll as a 4-H member.



EDDY COUNTY 4-H MEMBER IN GOOD STANDING REQUIREMENTS

ALL REQUIREMENTS MUST BE MET OR YOUTH WILL NOT BE ALLOWED TO PARTICIPATE IN 4-H EVENTS OR FUNCTIONS!!!!

Members must participate in the following:

A demonstration

One 4-H community service project

Lead an activity – such as being a club officer, leading pledges, being in charge of recreation, etc. or other activities approved by the club's organizational leader

Members must participate in at least **one 4-H Council meeting or activity** per 4-H Year.

Members must complete and turn-in a **4-H Story or Competition Record Book**.

Members will be required to sign an annual acknowledgement of the Member in Good Standing requirements and turn in with their enrollment form.

A final record showing completion of member in good standing requirements will be due to the 4-H Agent by July 1 and they must have been signed by the main organizational leader(s).

Members participating in 4-H rodeos, shooting sports, and/or judging must show progress towards meeting the above requirements by April 1st in order to participate in any of these events. Members attending 4-H camps must show progress towards completing the above requirements by the registration deadline for that camp.

The County Director and the Extension 4-H Agent have final jurisdiction on determining if a member has met the Member in Good Standings requirements.

The Eddy County 4-H Member in Good Standing requirements must be fulfilled to be eligible to exhibit at the Eddy County Fair (both livestock and non-livestock projects), to participate in 4-H judging, 4-H rodeos, shooting sports, camps, and other 4-H related activities.





EDDY COUNTY 4-H CLUBS

Club Name	Meeting Date	Time	Location
Artesia 4-H	2 nd Sunday	2:00pm	Artesia Shooting Range
Cottonwood 4-H/ Cloverbuds	1 st Monday	5:30 pm	TBD
Blue Jeans & Boots	2 nd Thursday	5:30 pm	Extension Office
Brushpoppers	2 nd Tuesday	5:30 pm	Extension Office
Cloverbud Crew	1 st Thursday	6:00 pm	Extension Office
Kountry Klovers	1 st Tuesday	5:30 pm	Extension Office
Loving 4-H	2 nd Tuesday	6:30 pm	Loving HS Cafeteria
Zia Sharpshooters	1 st Monday	6:00 pm	Extension Office
Penasco 4-H	2 nd Saturday	10:00 am	Dunken Fire Station
YHEC 4-H	Sundays starting in March	1 pm	Carlsbad Shooting Range

Eddy County Staff

- Wayne Shockey
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- Vonda Frost
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STAY CONNECTED

4-H Deadlines, Reminders &
Events

Sign up for 4-H text message notifications through Remind 101: Text the message @eddyco to the number 81010.

Shooting Sports Remind text @ziash to 81010.

Facebook: NMSU Eddy County 4-H

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Eddy County 4-H Story Requirements

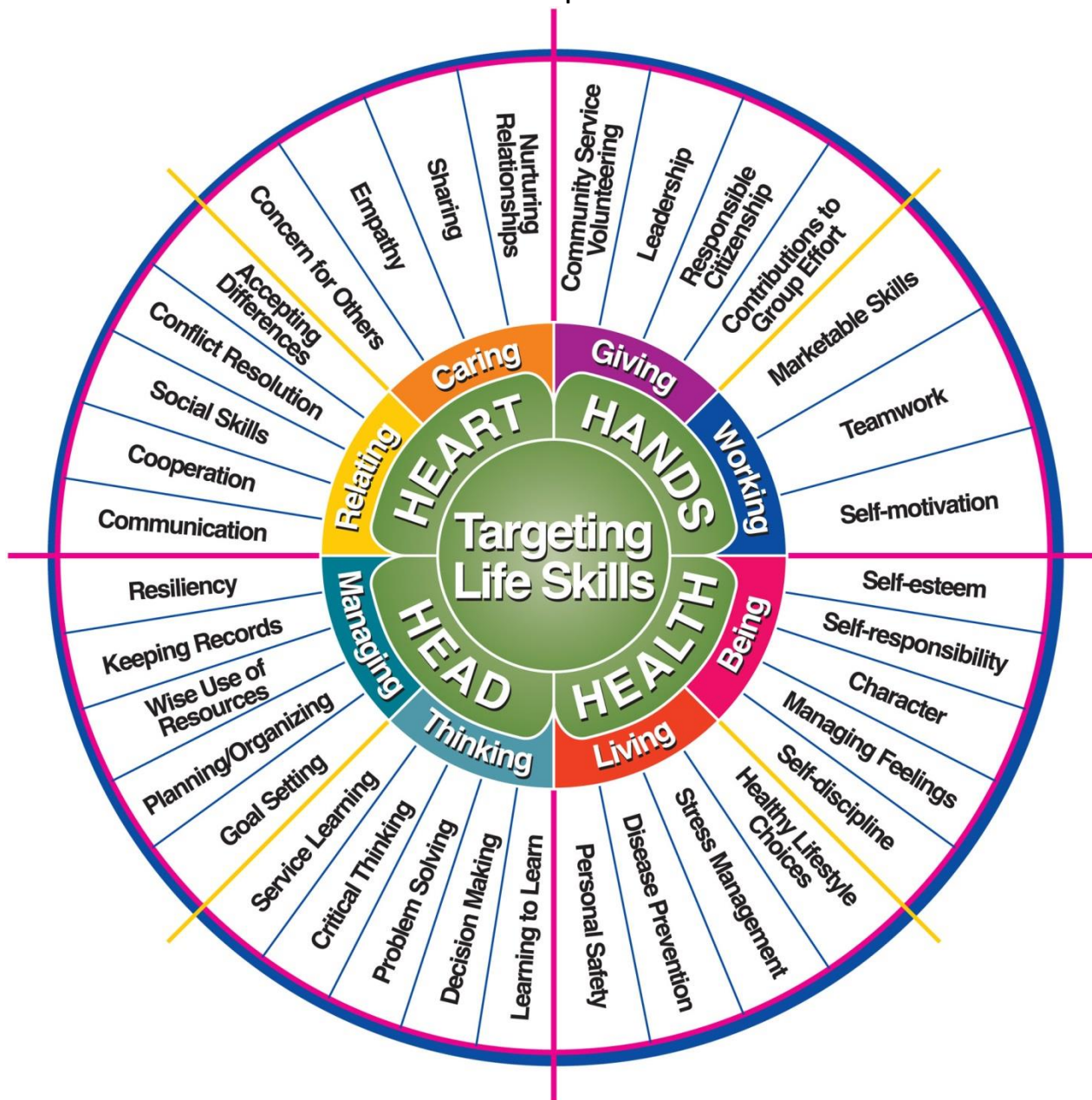
Your 4-H story should tell about your 4-H year as a whole. This is your opportunity to tell about all the different things you do in 4-H. The story should be entertaining to read and give insights to your 4-H year. Neatness, grammar, and spelling is important!!! All work done in the 4-H Story should be completed by the 4-H members.

Novice members, your 4-H story should be a minimum of 1 page. Junior members, your 4-H story should be a minimum of 2 pages. Senior members, your 4-H story should be a minimum of 3 pages. The 4-H Story should be written in Times New Roman, 12 point font, line spacing = double. (You may hand write your 4-H Story if you wish). No extra space between paragraphs.

- Include an introduction that includes a short biography about yourself.
- Reflect on why you joined 4-H and what you did in 4-H and why. What activities did I do? What did I learn from these activities? What did I learn that was unexpected?
- Discuss the goals you accomplished in your current 4-H year.
- Discuss attendance at any local/state/national events.
- Tell about any community service, citizenship and leadership experiences that you participated in. (what did you do, who did it benefit, and how did it make you feel?). These are not limited to 4-H events only.
- Describe how your 4-H experience has contributed to “who you are” at the present time. Describe how 4-H participation influenced your school and career goals. Tell about your plans for the future and the career you might like to pursue
- Tell how you have demonstrated leadership in 4-H or in other activities you participate in. Tell about your communication skills,

how you prefer to make decisions, how you manage resources, how you like to work with groups.

- Tell what you learned from working with other youth. Include relevant life skills that you learned or improved. Use the Targeting Life Skills Wheel to provide examples, and try to include at least one life skill from each quadrant.



- Also tell about your projects in your 4-H Story! Go into detail about each project!
 - Include why you chose your project
 - Include any previous experience's with the project
 - Include goals for your project.
 - Include project activities.
 - Include lessons learned.
 - Include an entertaining/funny story.
 - Reflect on your overall project experience, and how you could improve.

GUIDELINE FOR COMPETITION RECORD BOOKS

Record books may be either handwritten or typed. If your book contains information from more than one year, the current year should be at the **front** of the book and **clearly separated from the past information**.

Notebook: A three ring binder should be used. Select one with a clear plastic pocket on the outside so that a paper cover can slide into it. It should have pockets on the inside to hold the judging score sheets.

Cover: A 4-H cover sheet should be used, which can be found on the County Extension Office website, or from the Extension Office. Novice members should use pink paper, junior members should use yellow paper, and senior members should use green paper.

Member Photograph: Photographs can range from a minimum of 2" x 3" to a maximum of 5" x 7". School pictures are acceptable. Below the picture put your first and last name, your 4-H age (age of January 1st of this year), club, and current 4-H year.

Table of Contents: List major divisions of your record book. Divisions are: **1. Eddy County Report Form, 2. 4-H Story, 3. 4-H Activity Photos, 4. Projects, 5. Non 4-H Activities, and 6. Newspaper Articles.** It may be easier to wait until your book is complete to do your table of contents so you can accurately number your pages.

Eddy County Report Form: This form is available from the Extension Office, either in person or off the website. Younger members may not have something to write in every section of this form.

4-H Story: Write a story of your experiences in 4-H this year. Include information about yourself (age, school, family, where you live, number of years in 4-H). Highlight your club (when and where you meet, number of members, special things your club did). Describe your projects (what you learned, what you found interesting or difficult, successes and failures). Explain how 4-H has made you a better leader/citizen (participation and learning experiences in 4-H activities). This story should reflect what 4-H means to you and what made this 4-H year unique. Length and Format Guidelines: You can type or hand-write your story. If using a computer please use a 12 point font that is easy to read. Leave a wide enough margin so the story can be read if inserted into a report cover. **Your story should be a minimum of one page.**

4-H Activity Photos: Action photos of club meetings, county contests, judging teams, 4-H camp, parades, Youth-Get-Away, Senior Leadership Retreat, citizenship activities, and any other general 4-H activities go here. Captions make the pictures informative and interesting. There should be no more than 3 pages of general 4-H activity pictures.

Projects: All project information goes in this section. Arrange projects alphabetically. For example, all Beef project information, all Leathercraft project information, then all Welding project information. Each project section should include the following:

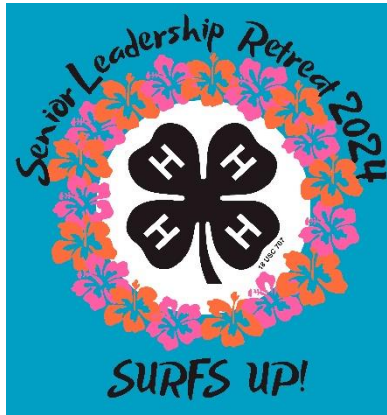
Project Book/Records: This section is for the record sheets you kept on each project. Members in livestock and horse projects should use appropriate livestock and horse record sheet. Members in rodeo should use the rodeo project sheet. Members in the pet project should use the pet record sheet. Members in non-livestock projects can choose to either use the project sheet included in their project book or the generic project record sheet. All record sheets are available on the Extension Office website.

Project Photos: Photos should show you working on your projects throughout the year. A variety of action photos is best. There should be 3 pages of photos per project maximum.

Non 4-H Activities: Information on extracurricular activities. Include photos if you have them. Two pages maximum of photos.

Newspaper Articles: This section includes articles that show your 4-H involvement. Include the name of the newspaper and date published. Underline or highlight your name.

SLR 2024 Surfs Up!



Youth are invited to attend the 2024 Senior Leadership Retreat held at the NMSU Campus and Las Cruces Convention Center, January 19-21, 2024. The registration fee covers lunch and dinner on Saturday and all workshop and program costs. **Counties will be responsible for lodging, dinner on Friday and both breakfasts.**

The State 4-H Leadership Team will be the hosts of Senior Leadership Retreat. Their goal is to help you succeed in personal leadership and professional growth. There are exciting activities and workshops scheduled to provide you with opportunities to learn leadership skills, career resources, and community service. To see further information about the event, check out the 4-H website and Facebook page for updates. Workshops provided Friday evening, Saturday and Sunday morning will be on the NMSU campus. Details on the workshops will be coming out in the next month. They will target leadership, personal development for a positive future, and experimental activities related to different career and degree paths. The State 4-H Leadership Team have been busy planning your retreat around the theme: Surf's Up!. They are ready to help you find the doors to future opportunities.

Below is general information about the event. Further information will be available in October.

Full Registration Information, Schedule and Workshop Descriptions

Available in October.

Cost

\$130.00 per person for 4-H'ers and adults (conference t-shirt, lunch and dinner on Saturday, workshops, facility rentals and program expenses included). Counties will need to arrange and cover their own lodging, dinner on Friday, and breakfasts.

Lodging

A list of hotels with 4-H blocks will be provided in the full registration. Counties can chose to make reservations at one of those hotels or coordinate their own.

Registration deadlines

Counties set their own registration deadlines.

State 4-H Registration for Counties: December 15

Forms

- **NM 4-H Medical/Liability Release Form – Must have one turned into your County Extension Office by the county registration deadline.**
- **Forms sent in must have signatures. If the signature is electronic, the fourth page showing the signature must be included.**

Chaperones

Adults serving as chaperones for a county must be enrolled in the 4-H program. If not enrolled, they cannot serve as a chaperone. Please make sure they are enrolled before registering them.

Cancellations and Refunds

- ★ Cancellations and refunds are made only if road conditions in the **Las Cruces** vicinity are severe. Drivers must make their own travel decisions based on road conditions in their area. We do not want anybody taking unnecessary risks in order to attend this event.
- ★ **Refunds cannot be made unless there is a National Weather Service storm warning in existence in the Las Cruces/Dona Ana area.**
- ★ If a refund is made due to bad weather, there will be a surcharge deducted to cover actual program expenses incurred up to that point.
- ★ If a cancellation is **made prior to the registration deadline**, the participant can receive a full refund.
- ★ **After registration is closed, if a 4-H'er or adult who is registered cannot attend, a county can substitute another person of the same sex in his or her place, but an actual refund will not be made. If there is no one from your county to fill the spot, please let the state office know before sharing the vacant spot with counties.**
- ★ **If a cancellation is done after registration is closed due to an emergency or current health issue a full refund will be given to the participant.**

Contact Information

The phone number for the State 4-H Office is **575-646-3026** or **575-646-5204** or by email at **azemler@nmsu.edu**.

New Mexico 4-H Adult Forum 2023 Workshops

November 11, 2023 • Las Cruces, NM



Session 1 Workshops: 9:50 - 11:20 AM

1a.

Where In The World Did Fibercraft Go?

Tamara Schubert, Chaves County FCS / 4-H Agent

Breathe new life into your fibercraft programs. Come join us and learn the basics as well as tips and tricks of structuring club or county workshops. Participate in hands-on activities and discuss project curriculum.

1b.

4-H Record Keeping - The 4th "R" In 4-H

Cindy Grooms, Doña Ana County 4-H Leader

There are 4 requirements (Rs) needed to complete 4-H projects – the 4th one is Record Keeping. In this workshop participants will learn how to fill out the state project record sheets and gain a better understanding of the importance of completing yearly record books including how they support the state 4-H portfolios.

1c.

To Make Our 4-H Club Meetings Better

Katie Ramsey, Otero County 4-H Leader

4-H Organizational Club Meetings are a fantastic tool for our 4-H members, leaders, and families! This workshop will focus on steps to organize, develop and implement great club meetings to meet the specific needs and areas of youth development for our 4-H families!

1d.

The Clover S.T.E.M. And The Toolbox Of Pizzazz

Brittany Sonntag, Bernalillo Extension 4-H Agent and Phil Alden, Bernalillo County FCS Agent

In this very hands-on work shop you will be shown several, five to ten minute introduction games that work well for beginning of both youth and adult meetings in 4-H. This is creating and fostering togetherness from the outset of the meeting. You will also be learning about, and doing, STEM projects geared towards Clover buds from The Big Book of 4-H Clover Bud Activities. Introducing concepts of Science, Technology, Engineering, And Math to our youngest population in a fun and engaging way!



Session 2 Workshops: 1:00 - 2:30 PM

2a.

What's In It For Them

Tammy Lopez, Quay County Leader

Sometimes joining a club is more challenging than we planned. Come learn to identify the organization's volunteers/supporters and actions to take to maintain involvement.

2b.

Braiding And Knotting Keychain

Lena Zielie, Los Alamos County Leader

We will create the keychain items from the Braiding and Knotting II project book. These are quick projects that can be done within a monthly 4-H meeting, by any age.

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New Mexico 4-H Adult Forum 2023 Workshops



Session 2 Workshops: 1:00 - 2:30 PM (continued)

2c.

Music And Movement CAN Change Your Emotions

Cowboy Ted

Youth and adults can change their emotions simply by using music and/or movement. Come learn how to keep emotional balance in your life.

2d.

Risky Business! - "Your Risk Management Role As A 4-H Volunteer"

Sam Lowry, State 4-H Agent, Agriculture and Natural Resources

Participants will be given an overview of analyzing risk, managing risk, and learn about developing risk management plans and risk mitigation strategies. The workshop will include a general interactive presentation and a hands-on practicum to help demonstrate the elements of 4-H risk management covered in the workshop.



Session 3 Workshops: 3:00 - 4:00 PM

3a.

Fun Native Foods

Marissa Morgan, McKinley County 4-H Leader

Join our "Fun Native Foods" workshop! Learn how to make delicious blue corn meal recipes, and how your 4-H club can implement native food projects, this year! Let's make the connection between native foods, agriculture, and traditional stories.

3b.

The Forgotten Role That Impacts The Success Of 4-H Events

Cheryl Butterfield, State Agent, Volunteer and Leadership Development

4-H volunteers are an integral part of our 4-H program. Many know that volunteers extend the reach of the county Extension agent by serving in such roles as project leaders, organizational leaders and activity leaders. But, do you ever consider the important role of the leader who serves as a chaperone? Come join us for a fun and interactive workshop that talks about the importance, responsibilities and fun that is a part of the chaperone role.

3c.

There Is More To Just An Activity!

Eva Madrid, Doña Ana County 4-H Agent

We all conduct activities with our youth. Join us for a hands-on learning workshop and discover ways to take an activity a little further with the three-step experiential learning model of: Do, Reflect, and Apply.

3d.

Animal 101

Teresa Dean, Doña Ana County Director, Livestock and -H Agent

Raising animals are popular projects among 4-H'ers. Leaders will learn how to help members get started with their livestock project.



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If you are an individual with a disability and need an auxiliary aid or service, please enter your required accommodations on Form 300.A-3 and notify your County Extension Office.

New Mexico 4-H Adult Forum 2023 Schedule

November 11, 2023 • Las Cruces, NM



8:15-8:45 AM **Registration; Auction/Door Prize Drop Off; Display Set-Up**
8:45 AM **Get Acquainted Activity**
9:00-9:45 AM **Welcome And Guest Speaker - Cowboy Ted - 'Experiential Learning'**

9:50-11:20 AM – Workshops – Session 1

- 1a. Where In The World Did Fibercraft Go?
- 1b. 4-H Record Keeping - The 4th "R" In 4-H
- 1c. To Make Our 4-H Club Meetings Better
- 1d. The Clover S.T.E.M. And The Toolbox Of Pizzazz

11:20 AM-Noon Networking & Energizing

Noon-1:00 PM Lunch

1:00-2:30 PM – Workshops – Session 2

- 2a. What's In It For Them
- 2b. Braiding And Knotting Keychain
- 2c. Music And Movement CAN Change Your Emotions
- 2d. Risky Business! - "Your Risk Management Role As A 4-H Volunteer"

2:30-2:55 PM Break

3:00-4:00 PM – Workshops – Session 3

- 3a. Fun Native Foods
- 3b. The Forgotten Role That Impacts The Success Of 4-H Events
- 3c. There Is More To Just An Activity!
- 3d. Animal 101!

4:05-4:30 PM Closing

Optional Activities

4:30-5:30 PM Museum Scavenger Hunt (no charge)

5:30-7:30 PM Night at the Museum Dinner Program With Cowboy Ted (additional charge)

For registration go to the New Mexico State 4-H website at

<https://nm4h.nmsu.edu/volunteer/adult.html>



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