**EDDY COUNTY REPORT FORM**

1. ***Personal Data***

Name

Address

Date of Birth Phone Number

Age on September I of this year  Circle one: Novice Junior Senior

This is my  year in 4-H (don't count years as a booster).

Number of years to turn in a record book (don't count booster years)

Name of Club Number of members

Number of club meetings held Number of meetings you attended \_

List in alphabetical order, the projects in your record book and the number of years in each project

NAME OF PROJECT Number of Years Enrolled in Project

**Member Statement:** This report was prepared to the best of my ability.

Member Signature and Date

**Parent/Leader Statement:** We have reviewed this report and believe it to be correct.

Parent Signature and Date

Leader Signature and Date

1. ***4-H Activities***

Fill out this section as completely as possible, but with no repetition. Designate level of participation: Local (L), County (C), District (D), State (S), or National (N). Additional pages may be added if necessary.

**DEMONSTRATIONS OR TALKS**

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| **TOPIC** | **LEVEL** |
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**ALL 4-H CONTESTS (INCLUDING PUBLIC SPEAKING)**

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| **ACTIVITY** | **LEVEL** |
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**FAIRS, SHOWS, EXHIBITS, WORKSHOPS/SCHOOLS, CAMPS, TOURS**

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| **ACTIVITY** | **LEVEL** |
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**AWARDS FROM 4-H ACTIVITIES**

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| **DESCRIPTION OF AWARD**  **(Include type of award and for what received)** | **LEVEL** |
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| **DESCRIPTION OF AWARD**  **(Include type of award and for what received)** | **LEVEL** |
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1. ***4-H Leadership Experiences***

Include all leadership experiences. This includes: **Elected and Appointed Leadership** responsibilities, such as offices held or committees served on; **Volunteer Leadership**, such as mentoring other 4-H’ers and helping with workshops/camps/project meetings; and **4-H Promotional Leadership**, such as presentations about 4-H to non-4-H groups, National 4-H Week, newspaper articles, and radio interviews, etc. Designate responsibility and level of participation.

**ELECTED & APPOINTED LEADERSHIP**

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| **OFFICE OR COMMITTEE** | **RESPONSIBILITY** | **LEVEL** |
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**VOLUNTEER LEADERSHIP**

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| **RESPONSIBILITY** | **LEVEL** |
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**4-H PROMOTIONAL LEADERSHIP**

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| **RESPONSIBILITY** | **LEVEL** |
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1. ***4-H CITIZENSHIP & COMMUNITY SERVICE EXPERIENCES***

List your citizenship and community service activities. Describe what was done and what level it was done at.

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| **CITIZENSHIP/COMMUNITY SERVICE ACTIVITY** | **LEVEL** |
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